

Our Lady of Light Parish



By Mikeda Murphy

OFFICE AND MAILING ADDRESS

St. Catherine of Sienna

118-22 Riverton Street
St. Albans, NY 11412

Tel number: 718-528-1220/Fax number: 718-528-7907

Office Hours: Monday-Thursday
10AM-3PM (or call for an appointment)

St. Pascal Baylon

112-43 198th Street
St. Albans, NY 11412
718-468-3511

Office Hours: Monday-Friday
9:30AM-4PM (or call for an appointment)
e-mail address: ourladyoflightsa@gmail.com
website: www.ourladyoflightqueens.org

Third Sunday in Lent Sunday, March 8, 2026

PARISH STAFF

Rev. Erick Balderas Vega M.Afr, Parochial Vicar /Administrator

Rev. Henry Byamukama M.Afr, Parochial Vicar

Permanent Deacons: Albert Saldana, Luis Taylor

Director of Faith Formation: Deacon Marcial Cordon

Administrative Assistant: Veronica Cabrales

Buildings & Facilities Manager: William Loyd

Music Ministry: Francine Ross /Bridget Torres

Youth & Young Adult Ministry Coordinators:

Maxine Dinnall : ololpyoungadultministry@gmail.com

Jeffrey Hicks: ololpyouthministry@gmail.com

Maxine Dinnall: Health Ministry ololphealthministry@gmail.com

PARISH MISSION STATEMENT

Our Lady of Light Parish is a
spirit filled Faith
community nourished by the
Eucharist.

Committed to be disciples of
Christ, we reach out in good
stewardship to the entire Parish
and the community at large. We
serve God and one another by the
values we proclaim.



St. Pascal Baylon

113th Ave and 199th St.

MASS SCHEDULE

Sunday 10am &

Spanish Mass 12:30 pm

Monday to Saturday: 9am

Adoration Thursday 11:30am &
7-8pm

Confession Thursday 6:30-7pm

After Every Mass or by appointment



St. Catherine of Sienna

Riverton St. and Baisley Blvd.

MASS SCHEDULE

Sunday 8am

Monday to Saturday: 8am

Adoration Thursday 3:30pm &
7-8pm

Confession Thursday 6:30-7pm

After Every Mass or by
Appointment

Third Sunday in Lent Sunday, March 8, 2026

Sunday: Exodus 17:3-7, Psalm 95:1-2, 6-7, 8-9, Romans 5:1-2, 5-8, John 4:5-42

Monday: 2 Kings 5:1-15ab, Psalm 42:2, 3; 43:3, 4, Luke 4:24-30

Tuesday: Daniel 3:25, 34-43, Psalm 25:4-5ab, 6 and 7bc, 8-9, Matthew 18:21-35

Wednesday: Deuteronomy 4:1, 5-9, Psalm 147:12-13, 15-16, 19-20, Matthew 5:17-19

Thursday: Jeremiah 7:23-28, Psalm 95:1-2, 6-7, 8-9, Luke 11:14-23

Friday: Hosea 14:2-10, Psalm 81:6c-8a, 8bc-9, 10-11ab, 14 and 17, Mark 12:28-34

Saturday: Hosea 6:1-6, Psalm 51:3-4, 18-19, 20-21ab, Luke 18:9-14

Parish Pastoral Council Members

Casimir Agbi

Steven Callender

Debye Cleveland

Kisha Clinton

Maxine Dinnall

John Paul Ezeani

Mari Jean Ferinande

Junie Hopkinson

Donna Nicholson

Sunday Odua

Bridget Torres

Marjorie White

Parish Finance Committee Members

Sylvester Atuegbu

Asemota Benson

Tiffany Broadwater

Dawn Hewitt

Marcia Mahon

Donna Nicholson

Mass Intentions for the Week

Sunday, March 8th

8:00 AM

10:00 AM

Monday, March 9th

In Loving Memory of
Nancy Saldana

8:00 AM

9:00 AM

Tuesday, March 10th

8:00 AM

9:00 AM

Wednesday, March 11th

8:00 AM

9:00 AM

Thursday, March 12th

8:00 AM

9:00 AM

Friday, March 13th

8:00 AM

9:00 AM

Saturday, March 14th

8:00 AM

9:00 AM

PRAY FOR THE SICK

Barbara Ricketts, Beverly Stanton
Charmayne Roberts, Julia Hodge Hollis Ford
Gemma LaRode, Gloria Wynter, Marion Henry
Leonora Best, Lawrence Pitiler, Madeline Finney
Ruth Wade, Jacqueline Pestano, Dawn Hewitt
Connie Miller, Fran Hicks, Helen R. Coleman
Dee Johnson, Marva Corbett, Eartha Hendrick
(Please let us know if a name should be removed from
the Sick List)

Stations of the Cross

Stations of the Cross will be done every Friday
from **February 20th –March 27th**

St. Catherine's Station of the Cross will be at
7:00 p.m.

St. Pascal's Stations of the Cross will be after
the 9:00 a.m. Mass.

THE THIRD SUNDAY OF LENT
Exodus 17:3–7; Romans 5:1–2, 5–8 ; John 4:5–42
THE BRIDEGROOM AT THE WELL

This Sunday's Gospel of the Samaritan woman at the well portrays Jesus as the Bridegroom seeking His bride, wounded humanity, to lead her back to her first love. At Jacob's well, He offers not ordinary water, but the "living water" of the Holy Spirit, which truly satisfies the restless heart. The woman's journey from curiosity to faith reflects our Lenten path toward deeper conversion. As we approach Easter and our catechumens prepare for Baptism, this Gospel encourages us at Our Lady of Light to leave behind our unfulfilling "water jars" and rediscover the living presence of Christ, the Saviour of the world.

"Is the Lord in Our Midst or Not?"

In the first reading, the Israelites cry out in the desert: "Why did you bring us up out of Egypt? ... Is the Lord in our midst or not?" [Exodus 17:3, 7]. **This question is not simply part of ancient history; it resonates today. When families struggle financially, when young people feel lost or anxious, when marriages are strained, and when parish life feels tired or routine, we ask, "Is the Lord really with us?"** Yet, God commands Moses, "Strike the rock, and water will come out of it" [Exodus 17:6]. St. Paul makes the connection clear: **"The Rock was Christ"** [1 Corinthians 10:4]. The Church Fathers saw even deeper meaning; St. Augustine writes: "The rock was struck so that water might flow; Christ was struck on the Cross so that the sacraments might flow." **From His pierced side came blood and water [John 19:34]: Eucharist and Baptism, the life of the Church. At Our Lady of Light, we are not wandering in a desert without grace; the Rock has already been struck.**

The Bridegroom at the Well

In Scripture, wells are places of covenant and marriage. Rebekah is found at a well [Genesis 24], Rachel at a well [Genesis 29], and Zipporah at a well [Exodus 2]. Now, Jesus sits at Jacob's well, not by chance. Throughout the prophets, God refers to Israel as His bride: "I will betroth you to me forever... in steadfast love and mercy" [Hosea 2:19]. Often, Israel is unfaithful, as is humanity. **The Samaritan woman, with five husbands and now with another man, represents this wounded and searching humanity. But notice how Jesus responds: He does not shame her; He seeks her out.** St. John Chrysostom says, "He asked for water, but He thirsted for her faith." **At the Cross, Jesus will again say, "I thirst" [John 19:28]. He thirsts for souls, He thirsts for Our Lady of Light.**

False Wells and the Restless Heart

Jesus tells her, "Everyone who drinks of this water will be thirsty again" [John 4:13]. **The well symbolises everything we hope will satisfy us: career success, social status, romantic fulfilment, entertainment, and even church activity without genuine conversion. We draw from these wells repeatedly, yet our thirst returns.** St. Augustine confesses, "You have made us for Yourself, O Lord, and our hearts are restless until they rest in You." **Material water cannot quench spiritual thirst. Jesus promises, "The water that I will give will become in them a spring of water gushing up to eternal life" [John 4:14]. That water is the Holy Spirit.** As St. Cyril of Jerusalem taught catechumens, "Great indeed is the Baptism that is offered to you... It is ransom for captives, remission of offences, the garment of light." **At Our Lady of Light, Baptism is not merely a family tradition or a photo opportunity; it is participation in divine life.**

Worship in Spirit and Truth

The woman shifts the conversation to worship, saying, "Our ancestors worshipped on this mountain..." [John 4:20]. Jesus responds, "The hour is coming... when true worshipers will worship the Father in Spirit and truth" [John 4:23]. This worship is not confined to Mount Gerizim or Jerusalem, nor is it limited to a physical building. While our parish churches are beautiful and sacred, holiness extends beyond their walls. St. Leo the Great taught, "Christian, recognise your dignity." **We ourselves are the temple [1 Corinthians 3:16]. At Our Lady of Light, true worship must continue in our homes, through family prayers, forgiveness between spouses, honesty at work, patience with children, and integrity when no one is watching.**

The Steps of Faith

Observe the faith journey of the Samaritan woman. **She starts by addressing Jesus as "Sir" [John 4:11], then calls him "Prophet" [John 4:19], followed by "Messiah" [John 4:25], and finally refers to him as the "Saviour of the world" [John 4:42]. This progression reflects our own Lenten journey. Many people begin with a cultural faith, viewing Jesus as just a part of tradition. Over time, they may come to recognise him as a moral teacher or a prophet, and ultimately see him as their Saviour. At Our Lady of Light, some of us are at the beginning of this journey, while others are growing in or rediscovering their faith. Lent is an opportunity for growth and movement forward.**

Leaving the Water Jar

One of the most impactful lines is, "The woman left her water jar" [John 4:28]. St. Augustine remarks that she left behind the vessel of earthly desire. **This jar symbolises her former life, old habits, and previous attempts at finding satisfaction. What are our "water jars"? They could include resentments we refuse to forgive, comfort zones that hinder our growth, complacency in prayer, or a faith that has become routine rather than alive. Lent invites us to let go of something that holds us back.**

From Shame to Mission

The woman, who initially came to the well alone at noon, now runs back to her town, exclaiming, "Come and see a man who told me everything I have ever done!" [John 4:29]. **She no longer hides; she becomes a missionary. St. Gregory the Great states, "She who came to draw water returned inflamed with divine fire." At Our Lady of Light, we cannot remain silent believers; we are called to share with our neighbours: "Come and see."**

God's Love Poured Out

St. Paul reminds us, "God proves his love for us in that while we still were sinners, Christ died for us" [Romans 5:8]. Note that this happened not **when we were worthy or perfect, but while we were still sinners. This encapsulates the heart of the Gospel: Jesus meets us at the well of our brokenness, not after we become perfect.**

In conclusion, as we continue our Journey to Easter, **Lent invites us to rediscover the Bridegroom and return to our first love [Revelation 2:4]. For catechumens, baptism offers the Spirit who quenches our deepest thirst. Long-time parishioners should reflect on whether they attend Mass with a true thirst for God, while families are called to embrace Christ as the Bridegroom of their homes. Young people are reminded that only one well offers eternal life.**

May the Spirit cleanse and send us forth, transforming our parish into a spring of living water for the community, as we recognise Jesus not just as "'Sir" but as our "Saviour" Amen.

Fr. Erick Balderas Vega M.Afr and Fr. Henry Byamukama M.Afr

ANNOUNCEMENTS/NEWS

The Activity Coordinating Committee

A Fun Day at the Casino

Saturday, March 14, 2026 at 8:am

Cost: \$60

Bus departs from St. Catherine's parking lot at 8:am sharp

Trip includes: roundtrip transportation and \$10 return for the Casino

If interested please contact: Allister Gillaume

718.840.8142, Mary Lee 516.379.4736

St. Pascal's Holy Name

St. Pascal's Holy Name Lenten Mass

"From Ashes to Action"

A call to Commitment and Engagement in the Catholic Faith.

With Special Guest Speaker Deacon Leroy Branch

Saturday, March 14th from 9am –12pm. Light breakfast served at 9am.

Knights of Columbus

General Stephen Moylan Assembly #715

In Honor of Our Veterans

Veterans Banquet honoring Deacon Luis Taylor

Saturday, April 11th at 1:pm

Msgr. Burke/Rockaway Council Hall

333 Beach 90th St. Rockaway Beach

Open Bar, Dinner & Dancing

Ticket: \$80 per adults and \$40 per child (10 years and under)

Contact: Tony S. Harilall 347.879.3714 or

Ken Faustin 646.872.4011

All are Welcome!

Our Lady of Light St. Pascal Rosary Society

Afternoon High Tea

Saturday, April 25, 2026

Time: 12noon-4pm

Place: St. Pascal's Parish Hall

Tickets: Adults \$40.00 / Children 12 and under \$20.00

TICKETS MUST BE PURCHASED IN ADVANCE !

For tickets speak to any Rosary Society memb

2026 Annual Catholic Appeal

Each year, Our Lady of Light partners with the Diocese of Brooklyn in the Annual Catholic Appeal, which funds essential ministries and programs serving countless individuals and families across Brooklyn and Queens. This initiative benefits our parish while also sustaining works of mercy and faith that no single parish could carry out on its own.

Why does your participation matter?

As disciples of Jesus at Our Lady of Light, we are called not only to support our parish but also to share in the mission of the wider Church. When one part of the body is missing, the whole body is affected. In the same way, your participation in this Appeal—above and beyond your regular Sunday offering—helps our parish fulfill Christ's mission while keeping us connected to the larger Catholic community. We invite you to stand with us as One Church, with Diverse Ministries, United Mission across Brooklyn and Queens. Make your pledge today at AnnualCatholicAppeal.org or by texting **DONATE** to 917-336-1255.

Our Lady of Light

St. Pascal Baylon Rosary Society

Women's Retreat 2026

In Mary's Footsteps: A Journey of Faith, Strength, and Compassion!

Retreat Facilitator: Rev. Henry Byamukama, M.Afr.

When: Friday, May 15th to Sunday, May 17th

Where: Seminary of the Immaculate Conception
440 West Neck Road Huntington, NY 11743

Cost: \$370.00

1st payment of \$70.00 due to reserve room

2nd payment of \$100.00 due February 22nd

3rd payment of \$100.00 due March 22nd

Final payment of \$100.00 due April 19th

NEWS NOTES COMING SOON

Food Pantry Volunteers Needed

The Food Pantry is in need of men volunteers to help with deliveries and on Pantry day. Deliveries are every other Tuesday's from 9-12pm at St. Catherine's. Food Pantry is on Wednesday's 12pm-2pm at St. Catherine's. **We are looking for men because of heavy lifting is involved on both days.** If interested please contact Junie Hopkinson at 917.261.1808 or the rectory 718.468.3511.

Second Collection

On Sunday, March 15th there will be a second collection for The Catholic Relief Services. Funds from this collection provide food to the hungry, support displaced refugees, and bring Christ's love and mercy to vulnerable people here and abroad.

Futures in Education

Financial Aid Application information for Brooklyn and Queens Catholic Elementary Schools and Academies, Grades K-8. Families requesting tuition assistance must complete a financial aid application with Futures in Education through our third-party vendor, FACTS and submit supporting documentation, which will be used to verify all application responses.

Deadline: **March 31st**—Priority will be given to returning families who received and award in the previous academic year and complete the new application by this date.

April 30th—Priority will be given to families who were not awarded in the previous year and have a completed application by this date.

For more information about Futures in Education, visit futuresineducation.org.

St. Johns University Speech and Hearing Center

The St. John's University Speech and Hearing Center will be offering "**Hearing Aid Help**" from **February 2, 2026 through April 30, 2026**. This is a free service and is available for anyone who has a hearing aid and may be experiencing some difficulty caring for it or using it.

The St. John's University Speech and Hearing Center will be offering **FREE** speech and hearing evaluations from **February 2, 2026 through April 30, 2026**.

Please call the center at 718.990.6480 to schedule an appointment. The Speech and Hearing Center is located at 152-11 Union Turnpike, Flushing, NY.

Heart to Hands Ministry Donation

Our Lady of Light's crochet and knitting group, Heart to Hands, is bringing joy and comfort to women and children of Hour Children this holiday season. With over two large bags filled with handmade crochet, knit, and loom hats, gloves and scarves, their gifts will keep the children and adults warm.

Heart to Hands now meets at the Best Life Senior Center on Farmers Blvd., after relocating from St. Pascal's parish hall to ensure accessibility for all members.

A special thank you goes to the Loomers of Rochdale Village Library, whose generous donation of loom-crafted items added even more love to this collection.

Together, these groups embody the true meaning of community—hands and hearts working in harmony to uplift others. If you would like to donate yarn to Heart to Hands, please contact the rectory.

Catholic Charities Call Center

Catholic Charities Call Center will help you get assistance with

- Behavioral Health Services
- Care Coordination
- Early Childhood & Head Start Programs
- Emergency Food Pantry
- Family Stabilization Programs
- Housing Information
- Immigration Services
- Limited Financial Assistance
- Senior Services
- Information & Referrals to Other Services
- Access to the Community Outreach Services

Call the Call Center at 718.722.6001, Monday-Friday, 8am-6:30am or visit www.ccbq.org and ask our Chatbot Sonya for help. For more info on events and activities, visit www.ccbq.org/liveitup.

St. Clare Catholic Academy

St. Clare Catholic Academy 137-25 Brookville Blvd. Rosedale, NY 11422. Registration is now open for the 2026/27 Academic School Year Seats available from FREE 3k and 4K programs. Grades Kindergarten through Eight Grade. Call us now 718-528-7174. Visit us at www.stclarecatholicacademy.org.

“What Do You Have in Your Hands?”

CHRISTIAN GIVING IS EUCHARISTIC

When the Lord asked Moses, “*What is that in your hand?*” [Exodus 4:2], **He invited Moses to recognise the power of what he already possessed.** The staff he carried, ordinary and shaped by daily life, became extraordinary when he returned it to God in trust. This poignant question resonates throughout Scripture and finds its deepest meaning in the Eucharist, whose very essence is thanksgiving.

Time and again, **God begins not with abundance, but with what is already held in grateful hands.** A widow may possess only a small jar of oil, yet when she offers it in faith, it never runs dry. A young boy provides five loaves and two fish, and in Jesus’ hands, they transform into nourishment for thousands. Another widow places two small coins into the temple treasury, and the Lord sees in her gift the fullness of a grateful heart. **In every instance, the gift may be small, yet the offering remains total. And in each case, thanksgiving unlocks God’s transformative power. This is the mystery we enter every time we approach the altar.**

The bread and wine we offer are described as the “**fruit of the earth and work of human hands.**” **They gather the ordinary substance of our lives; our labour, time, resources, joys, and struggles- and present them before God in gratitude.** As St. Irenaeus taught, in offering these gifts, the Church returns creation itself to the Creator with thanksgiving, and God responds by filling them with His divine life.

At the heart of the Eucharist stands Christ Himself, who takes, gives thanks, breaks, and distributes. Thanksgiving is not merely spoken; it is enacted. What is offered is not lost but transformed. What is broken is not destroyed but shared. St. Augustine reminds us that at the altar, we offer not just bread and wine, but ourselves. Our lives, like the staff of Moses, the oil of the widow, the loaves of the child, and the coins of the poor, are taken up into Christ’s perfect thanksgiving to the Father. This is why **Christian giving transcends mere practicality; it is Eucharistic. It flows from gratitude.** St. John Chrysostom teaches that true generosity is born when the heart recognises that all it possesses is a gift, and that nothing placed in God’s hands is ever wasted.

Each Eucharist gently asks us again: *What do you have in your hands today?* What we bring may appear small, but when offered in thanksgiving, it becomes united to Christ’s self-gift. In His hands, our humble offerings become blessings for many. May the Eucharist continually transform us into a people of thanksgiving; grateful in prayer, generous in providing, and confident that God can achieve more with our gifts than we can ever imagine.

GiveCentral

We understand that most transactions today are done electronically. We want to provide you with that same convenient option at church. We believe that it benefits everyone to offer this flexible online tool. Please visit www.givecentral.org and take a few minutes to set up your donations! **We’re pleased to offer mobile donations! Our text to give number is 712-217-3511. Text” SUNDAY” to easily make a donation.**

Give Central QR Code

To donate just scan.



Our Lady of Light's Twelve Wishes

PARISH PURPOSE FOR THE YEAR 2026

Inspired by twelve intentions for the year 2026, we present

The Twelve Wishes of Our Lady of Light—

*twelve real needs of our parish that we hope to fulfill
throughout the year to beautify and dignify
our liturgical celebrations.*

This is a voluntary and open initiative,
a shared community purpose for the new year.

Our Lady of Light's 12 Wishes

- | | |
|---|---|
| 1. Paschal Candle
Saint Pascal Baylon
\$447 | 7. Paschal Candle
Saint Catherine of Siena
\$447 |
| 2. Two Candle Votive
Light Stands
Saint Pascal Baylon | 8. Indoor Area Rug (Office)
Saint Catherine of Siena
\$400 |
| 3. Indoor Area Rug
(Small Chapel) \$400 | 9. Processional Cross
Saint Catherine of Siena \$2,500 |
| 4. Gold Vestment (Priest)
Saint Pascal Baylon \$800 | 10. Processional Candles (Set)
Saint Catherine of Siena \$3000 |
| 5. Gold Vestment (Deacon)
Saint Pascal Baylon \$800 | 11. White Vestment (Priest)-
Saint Catherine of Siena \$800 |
| 6. Sacred Linens \$1000 | 12. White Vestment (Deacon) -
Saint Catherine of Siena \$800 |

How Can You Support This Initiative?

- ✓ By making a financial donation and indicating the wish you choose
- ✓ By offering a donation in memory of a loved one
- By making a partial contribution, according to your means.

Thank you for your generosity and love for our parish.

Liturgical Committee Our Lady of Light Parish

IMPORTANT PARISH REMINDERS

The Sacrament of Baptism for Infants

Parents may contact the parish office to arrange for the baptism of their child at least one month in advance. Infant Baptisms are held on the third Sunday of the month at one of our weekend masses. Parents must be registered in Our Lady of Light or the parish they attend and participate in a Baptismal Preparation class.

Religious Education for Children and Youth:

Location and Times: Our Parish Faith Formation program takes place on Sunday mornings, in person this year. For more information, please contact , Deacon Marcial Cordon

Director of Faith Formation, at 718 528-1220 or email at dre101269@diobrook.org

Ages and Requirements: Our program welcomes children and youth who are three years old through High School. We accept and prepare children and youth who have not received the Sacraments.

Parental Responsibilities: Our Holy Father, Pope Francis, reminds us in his new General Directory for Catechesis that those being catechized can live their life in a simple and spontaneous way. We are called to accompany each other on a journey toward Christ, with parents/guardians taking the lead for their children. In addition to having an active participation in the faith formation of their children, Parents or Guardians are also expected to attend Mass with their children and to attend parental preparations for Sacraments.

Reception of Sacraments for School Aged Children: Parents who would like for their child to receive the Sacraments must register them in our parish Sacramental Preparation Program. Our Program requires that children attend and prepare for two complete and consecutive academic years prior to the reception of each Sacrament. The Sacraments of Reconciliation and First Holy Communion is received beginning in grade 2 and up. The Sacrament of Confirmation requires attendance and preparation in our 2 year Confirmation Sacramental Preparation program. Confirmation preparation begins in grades 7 & 8. For each of the Sacraments, there is an extra fee, to cover the costs of the ceremonies. For more information, please contact, Deacon Marcial Cordon Director of Religious Education.

Reception of Sacraments for Adults (RCIA): Our Parish offers the RCIA program for those, ages 16 years and older, who are interested in becoming Catholic. It is also for those who have been baptized and in need of receiving the Sacraments of First Eucharist and Confirmation. The Rite of Christian Initiation program is offered year- round and is also available for children ages 8 and older through the Rite of Christian Initiation Adapted for Children program. Please contact Deacon Marcial Cordon , Director of Faith Formation to register or for more information.

Continuing Faith Formation for Adults: Our parish provides opportunities for lifelong faith formation through small faith sharing groups and bible studies. Please check our website, bulletin or contact the Faith Formation Office for more information.

The Sacrament of Marriage

Since Catholic marriage requires a time of preparation, arrangements should begin at least six months before the proposed date of the wedding to allow for the Marriage Preparation Program. Registered, participating and contributing parishioners, not a third party, may contact the parish office to begin the process.

Pastoral Care of the Sick

If you are entering a hospital for surgery, experiencing a prolonged or serious illness, or are very weak due to advancement of age, call the parish office to arrange for the Sacraments of reconciliation, communion and anointing at home. We can also arrange for a Eucharistic Minister to continue to visit you with the Blessed Sacrament. We are here to serve you, please call.

Funerals

The family member or friend handling the funeral arrangements are asked to contact the pastor to arrange a consolation visit from one of the Priests. He will help you with any questions you may have with planning the Wake and Funeral Mass. The Parish wishes to be with you at this moment of need, all other arrangements involving the church must be initiated by the funeral director. Strict adherence to the Roman Catholic Ritual for Funerals will be followed in all parish involved activities..

Proof of Parish Participation

References and proof of parish residency for both civil and religious purposes can only be provided for registered parishioners. Catholic Schools offering a discount for children of parents who are active members of their parish usually require that the family be registered at least six months previously in their home parish. It is also assumed that the children are registered in the religious education program of the home parish.

Welcome New Members



To all our Visitors: We hope you felt at home at the Feast of our Lord with your brothers & sister in Christ. We pray you will join us again! Letters proving membership for reference, referrals, recommendations or for any other reason, will only be provided to registered parishioners. **If we don't know you , we can't vouch for you!**

REGISTRATION

Registration is important in the event you may need testimonial letters, for baptism/confirmation sponsorships, wedding plans etc.! If we don't know you, we can't vouch for you! **Please register TODAY! Thank you!**

Name _____ Envelopes: Yes _____ No _____

Address _____ Apt.# _____ City _____ Zip code _____

Telephone # _____

REGISTRATION UPDATE REQUEST:

Envelope number _____

Change name to: _____ Change address to: _____